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BALLOT 1 OF 3

ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION ALTON, NEW HAMPSHIRE MARCH 13, 2007

TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SELECTMAN

for three years — Vote for not more than TWO

- CRIS BLACKSTONE ○
- PETER S. BOLSTER ○
- HAROLD M. BOTHWICK ○
- BILL CURTIN ○
- STEPHEN MILLER ○
- ARNOLD PETE SHIBLEY ○
- (Write-in) ○
- (Write-in) ○

TRUSTEE OF TRUST FUNDS

for three years — Vote for not more than ONE

- SCOTT BLACKSTONE ○
- NANCY D. MERRILL ○
- (Write-in) ○

LIBRARY TRUSTEE

for three years — Vote for not more than ONE

- DAVID D. BIRDSEY ○
- (Write-in) ○

CEMETERY TRUSTEE

for three years — Vote for not more than ONE

- EDWARD LYONS ○
- (Write-in) ○

WATER COMMISSIONER

for three years — Vote for not more than ONE

- EDWARD "BUDDY" PETERSON JR. ○
- (Write-in) ○

BUDGET COMMITTEE

for three years — Vote for not more than TWO

- GREGORY FULLER ○
- KAREN PAINTER ○
- (Write-in) ○
- (Write-in) ○

BUDGET COMMITTEE

for two years — Vote for not more than ONE

- R. "VIRGIL" MACDONALD ○
- (Write-in) ○

PLANNING BOARD

for three years — Vote for not more than TWO

- THOMAS C. HOOPES ○
- (Write-in) ○
- (Write-in) ○

PLANNING BOARD

for two years — Vote for not more than ONE

- (Write-in) ○

ZONING BOARD

for three years — Vote for not more than ONE

- TIMOTHY R. MORGAN ○
- (Write-in) ○

ARTICLES

ARTICLE 2: Are you in favor of the adoption of amendment #5 proposed by the Planning Board to amend Article 300, Section 329 Condominiums, to add language to clarify submission requirements for condominium conversions or new condominium construction. Rationale: The purpose of this amendment is to list submission requirements for applications for condominium developments. YES ○ NO ○

ARTICLE 3: Are you in favor of the adoption of amendment #11 proposed by the Planning Board to amend Article 300, Section 380, Impact Fees. Rationale: The purpose of this amendment is to strengthen the current impact fees ordinance. YES ○ NO ○

ARTICLE 4: Are you in favor of the adoption of amendment #1 proposed by the Planning Board to amend Article 200, Definitions by modifying the following definitions: Seasonal Cabin; and Frontage, Street; and to add definitions for the following: Corner Lot; Construction Trailer; Storage Containers; and Upland. Rationale: The purpose of this amendment is to add language to clarify existing definitions and to add definitions for terms used in the Zoning Ordinance that were lacking definitions. YES ○ NO ○

ARTICLE 5: Are you in favor of the adoption of amendment #2 proposed by the Planning Board to amend Article 400, Section 412, Lakeshore Residential Zone - Restrictions Governing Use, to correct a formatting error carried over from the previous year's amendments by removing Section 412 A: 1d and inserting Section 412 A: 2 regarding the 150 foot road frontage requirement for non-waterfront lots, and also to add Section 412:F: All lots created after March 2007, must have a minimum buildable area made up of contiguous upland and slopes (not greater than 25% grade), of no less than 75% of the minimum lot requirement for the zone. Rationale: The purpose of this amendment is to protect and preserve wetland areas in the Lakeshore Residential Zone by creating contiguous land areas suitable for construction when new developments are proposed. YES ○ NO ○

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

ARTICLE 6: Are you in favor of the adoption of amendment #3 proposed by the Planning Board to amend article 400, Section 433, Residential Zone - Restrictions Governing Use, Section 443, Residential/Commercial - Restrictions Governing use, Section 452, Rural Zone - Restrictions Governing Use, and Section 463, Residential Rural- Restrictions Governing Use, to add the following language to each of the above referenced subsections: All lots created after March 2007 must have a minimum buildable area made up of contiguous uplands and slopes (not greater than 25% grade), of no less than 75% of the minimum requirement for the zone. Rationale: The purpose of this amendment is to protect and preserve wetland areas in the Residential, Residential Commercial, Rural, and Residential Rural Zones by creating contiguous land areas suitable for construction when new developments are proposed.

YES ○
NO ○

ARTICLE 7: Are you in favor of the adoption of amendment #6 proposed by the Planning Board to amend Article 400, Section 463, Residential Rural Zone - Restrictions Governing Use, to add the following language regarding the number of dwelling units allowed in the zone: Duplexes and multi-family dwellings must have a minimum of one acre per unit with no more than four dwelling units per structure and no more than one duplex or multi-family dwelling per lot. Rationale: The purpose of this amendment is to clarify the number of units allowed in the Residential Rural Zone.

YES ○
NO ○

ARTICLE 8: Are you in favor of the adoption of a Petition to amend Section 603, Personal Wireless Service Facilities Ordinance.

The undersigned residents of Alton, New Hampshire hereby petition the Town of Alton to place on the ballot for the general election in March 2007, a warrant article setting forth proposed revisions to the above referenced Ordinance. The changes proposed cover Section 603:1 Purpose, Section 603.4 District Regulations, sub section 4.1 Location and sub section 4.5, Location for Ground Mounted Facilities. See Attachment A for the proposed specific changes to the ordinance. (This article is not recommended by the Planning Board) [By Petition]

YES ○
NO ○

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand One Hundred Dollars ($30,100.00)** for the purpose of purchasing and equipping a new police patrol vehicle SUV 4wd which will replace an existing vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand Dollars ($30,000.00)** to be placed in the Police Building Capital Reserve Fund as previously established. This fund has already been established as recommended by the Public Safety Committee. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars ($10,000.00)** to be added to the Landfill Closure Capital Reserve Fund, as previously established. These funds are being used to deal with the contamination at the landfill and to meet the state regulatory requirements. [Appropriation recommended by the Selectmen and by the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 12: To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the purpose of funding a Transfer Station Equipment Fund and raise and appropriate the sum of **Ten Thousand Dollars ($10,000.00)** toward this purpose, and appoint the Selectmen as agents to expend from the Fund. [Appropriation recommended by the Selectmen and by the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of **Twenty Thousand Dollars ($20,000.00)** to be added to the Building and Site Improvements Capital Reserve Fund for the transfer station which also includes the EPA storm water management implementation requirements. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of **Twenty Five Thousand Dollars ($25,000.00)** for the purpose of paving the public parking area for the town hall, police station, park and general public. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 15: To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the purpose of funding a Sidewalk Fund and raise and appropriate the sum of **Ten Thousand Dollars ($10,000.00)** for this purpose, and appoint the Selectmen as agents to expend from the Fund. [Appropriation recommended by the Selectmen and by the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars ($10,000.00)** for the purpose of purchasing a new economy vehicle for use by the assessing and other town departments which will replace an existing vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of **Thirty Two Thousand Eight Hundred Dollars ($32,800.00)** for the purpose of purchasing a new pickup truck for use by the Building & Grounds department which will replace an existing vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

GO TO NEXT BALLOT AND CONTINUE VOTING

BALLOT 2 OF 3

ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ALTON, NEW HAMPSHIRE
MARCH 13, 2007

TOWN CLERK

ARTICLES CONTINUED

ARTICLE 18: To see the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars ($10,000.00)** for the purpose of replacing the green monster fence at the Jones Field Park. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 19: Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **Five Million Six Hundred Sixty Five Thousand Three Hundred Ninety One Dollars ($5,665,391.00).** Should this article be defeated, the default budget shall be Five Million Five Hundred Seventy Four Thousand Fifty Three Dollars ($5,574,053.00), which is the same as last year, with certain adjustments required by previous action of the Town of Alton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

This article does not include special or individual articles addressed. (A majority vote is required)

YES ○
NO ○

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of **One Hundred Thirty Nine Thousand Dollars ($139,000.00)** and to authorize the withdrawal of the $139,000.00 from the Ambulance Operation Fund as previously established under RSA 31: 95c for the purpose of the ambulance lease payment, ambulance personnel wages, ambulance supplies, training, and vehicle fuel/maintenance. This appropriation is covered by the revenue from the ambulance insurance payments and there will be no funds raised from general taxation. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand Dollars ($30,000.00)** to be added to the Alton Fire Station Capital Reserve which was established for the purpose of improving and expanding the fire stations. This fund has already been established as recommended by the Public Safety Committee. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of **Fifty Thousand-Four Hundred Twenty-One Dollars ($50,421.00)** for the lease payment on the Fire Rescue Vehicle. The sum of $50,421 to come from fund balance (surplus) and no funds to be raised from general taxation. This is the third payment on the lease/purchase of a five-year agreement, which was approved in the 2004 Town Meeting and vehicle, received in 2005. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of **Three Hundred Ninety Thousand Dollars ($390,000.00)** for the purpose of purchasing a new Fire Pump Truck; with $200,000 to be withdrawn from the Fire Equipment Capital Reserve, $100,000 from fund surplus and the balance of $90,000 to be raised by taxation. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of **Thirty Thousand One Hundred Dollars ($30,100.00)** for the purpose of purchasing and equipping a new Fire SUV Command vehicle to replace the existing 1998 SUV vehicle. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of **Six Hundred Thousand Dollars ($600,000.00)** to be added to the Highway Reconstruction Capital Reserve Fund, as previously established. Said amount is partially offset by revenues from the Highway Block Grant Fund estimated to be $153,179.03. This is an annual appropriation that provides for the reconstruction of existing roadways. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of **One Hundred Sixty Three Thousand Dollars ($163,000.00)** for the purpose of purchasing a 10 wheel dump truck for use by the highway department for reconstruction and maintenance of the town roads; with $60,000 to be withdrawn from the Highway Equipment Capital Reserve and the balance of $103,000 to be raised by taxation. This truck will be replacing an existing truck, which will be traded in. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2008. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ○
NO ○

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars ($10,000.00)** to be added to the Bridge Replacement Capital Reserve Fund, as previously established. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 28: To see if the Town will vote to raise and appropriate the sum of **Eight Thousand One Hundred Sixty Dollars ($8,160.00)** for the purpose of supporting the Community Action Program which provides supplemental food, fuel, utility, transportation, meals on wheels, weatherization assistance, Women, Infants and Children food assistance program (WIC). This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 29: To see if the Town will vote to raise and appropriate the sum of **Thirteen Thousand One Hundred Fifty Three Dollars ($13,153.00)** for the purpose of supporting the VNA Hospice which is a non-profit agency that provides health care, hospice care and maternal child health services. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 30: To see if the Town will vote to raise and appropriate the sum of **Nineteen Thousand Six Hundred Thirty Five Dollars ($19,635.00)** for the purpose of supporting the Youth Services Bureau, which provides alternatives to court involvement for juvenile offenders, parent/child mediation, intervention and education programs. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 31: To see if the Town will vote to raise and appropriate the sum of **Five Thousand One Hundred Dollars ($5,100.00)** for the purpose of supporting the Community Health and Hospice, which provides visiting nurse, homemaker and hospice services to residents. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 32: To see if the Town will vote to raise and appropriate the sum of **Two Thousand Two Hundred Fifty Dollars ($2250.00)** for the purpose of supporting the American Red Cross which provide disaster relief, shelters, basic household necessities and counseling. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 33: To see if the Town will vote to raise and appropriate the sum of **Nine Thousand Dollars ($9,000.00)** for the purpose of supporting the Alton Community Services which provides a food pantry and assistance programs for fuel, prescriptions, utilities, housing in close coordination with the town welfare department. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 34: To see if the Town will vote to raise and appropriate the sum of **Three Hundred Fourteen Dollars ($314.00)** for the purpose of supporting the Medication Bridge Prescription Program which is a not for profit volunteer program that provides assistance to residents in need of prescriptions in coordination with the Alton Welfare department. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 35: To see if the Town will vote to raise and appropriate the sum of **One Thousand Five Hundred Dollars ($1,500.00)** for the purpose of supporting the New Beginnings which provides 24 hour crisis support for domestic/sexual assault victims, operate a shelter and provide counseling. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation is recommended by the Selectmen and is recommended by the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 36: To see if the Town will vote to raise and appropriate the sum of **Six Thousand One Hundred Eighteen Dollars ($6,118.00)** for the purpose of supporting Genesis which provides mental health care to area residents, services for children, elders and along with other emergency services. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 37: To see if the Town will vote to raise and appropriate the sum of **Two Thousand Dollars ($2,000.00)** for the purpose of supporting Caregivers Transportation which provides free transportation to handicapped, elderly and other residents needing assistance with all these services provided by volunteers. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 38: To see if the Town will vote to raise and appropriate the sum of **Five Hundred Dollars ($500.00)** for the purpose of supporting CASA which provides advocacy for abused and neglected children. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

ARTICLE 39: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars ($10,000.00)** to repurchase ten plus acres of land located on Trask Side Road. This land should not have been sold or purchased in a Town auction in 1996 as it cannot be built on due to deed restrictions and ownership rights belonging to all of the other properties within the subdivision. The $10,000.00 covers the original auction sale price of $6500.00 plus taxes since the sale in 1996. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until purchased or by December 31st 2007. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required) YES ○ NO ○

GO TO NEXT BALLOT AND CONTINUE VOTING

ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ALTON, NEW HAMPSHIRE
MARCH 13, 2007

BALLOT 3 OF 3

TOWN CLERK

ARTICLES CONTINUED

ARTICLE 40: To see if the Town will vote to raise and appropriate the sum of **Ten Thousand Dollars ($10,000)** to be placed in the Benefit Pay Expendable Trust Fund, as previously established. Said funds are recommended by the Town Auditors to be used to pay for benefits accrued by Town Employees and redeemed when they leave employment with the Town of Alton, in accordance with the Town Personnel Policy. [Appropriation recommended by the Selectmen and the Budget Committee] (A majority vote is required)

YES ◯ NO ◯

ARTICLE 41: We the undersigned, being voters in the Town of Alton, hereby petition the Board of Selectmen of said Town to place the following article on the warrant for the 2007 annual meeting.

New Hampshire Climate Change Resolution

To see if the town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Alton.

These actions include:

1. Establishment of a national program requiring reduction of U.S. greenhouse gas emissions while protecting the U.S. economy.
2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Alton encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions. [By Petition]

YES ◯ NO ◯

ARTICLE 42: The below registered voters in the town of Alton, New Hampshire request the Board of Selectmen to include the following in the Warrant Articles for public vote on March 13, 2007:

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of establishing a new town beach, and to raise and appropriate the sum of **Twenty Five Thousand Dollars ($25,000.00)** to be placed in that fund and to appoint the Selectmen as agents to expend from the Fund. [Appropriation Recommendation - the Selectmen and the Budget Committee recommend $25,000.00] [By Petition]

YES ◯ NO ◯

ARTICLE 43: We, the following duly registered voters in the Town of Alton, do hereby submit the following question to be acted upon by the voters of said town at the next annual election:

"To see if the town will vote to authorize the selectmen to sell town owned land in Alton Bay on the east side of Route 11 to lessees, know as Shibleys at the Pier, provided the selling price is based on fair market value as established by two independent appraisers. All cost shall be borne by the buyer with no cost to the town and to have said money from sale to be placed in a escrow account and to be used to help buy a Town beach or to be added to the capital reserve fund for the beach. Any such sale shall not be exempt from Town of Alton zoning regulations and State of New Hampshire regulations including the Shoreline Protection Act. This authorization shall expire one year from the date of enactment." [By Petition].

YES ◯ NO ◯

ARTICLE 44: The below registered voters in the Town of Alton, New Hampshire request the Board of Selectmen to amend the Town's Conflict of Interest Ordinance adopted by the Annual Town Meeting in 1998 to include the following:

All members, both regular and alternate, of a Town Board must physically reside in the Town of Alton for six (6) months and 1 day during the year and be able to attend meetings throughout the year. [By Petition]

Purpose: to ensure Board members are available to be present at relevant hearings and workshops during every month of the year.

YES ◯ NO ◯

ARTICLE 45: The below registered voters in the Town of Alton, New Hampshire request the Board of Selectmen to amend the Town's Conflict of Interest Ordinance adopted by the Annual Town Meeting in 1998 to include the following:

No person may sit on a Town Board as a regular or alternate member if that person owns and/ or is employed by a business that regularly represents clients before the same Town Board. [By Petition]

Purpose: to eliminate conflict of interest or the appearance of conflict of interest on all town boards.

YES ◯ NO ◯

ARTICLE 46: We, the following duly registered voters in the Town of Alton, do hereby respectfully submit the following question to be acted upon by the voters of said town at the next annual election:

"To see if the Town will vote to amend Alton's Conflict of Interest Ordinance to add the following sentence to the existing Article IX (which prohibits obtaining benefits or special favors not available to the general public): Under no circumstance will any elected or appointed Town Official engage in any acts or activity that would reasonably be considered as "an abuse of office." [By Petition]

YES ◯ NO ◯

YOU HAVE NOW COMPLETED VOTING