

Town of Alton, NH

Board of Selectmen | Town Administrator
PO Box 659 1 Monument Square Alton, NH 03809

Office: 603-875-2161 Fax: 603-651-0732

Application of Appointment to a Board, Commission or Committee

Name:					
Physical Address	:				
Mailing Address:					
Phone:	Cell Phone:				
Email:					
Employer:	/er:Phone:		Position:		
Appointment Req	uested (Name of I	Board, Commission, Cor	mmittee):		
		ting to serve:			
		etc. that you have se			
		es, coursework, trainin			
to the appointmer	nt:				
Length of Term D	esired:	□ 1 Year	☐ 2 Years	☐ 3 Years	
Availability for me	etings (check as	applicable)			
□ Weekly	☐ Daily	□ Days	□ Evenings		☐ Mondays
Best Day(s):			Best Time:		
If appointed, is the	ere a potential for	conflict of interest?			
		se explain: natically disqualify an ap	oplicant; disclosure	is mandatory)	
Are you a registe	red voter in the To	own of Alton?	□ Yes	□ No	
Person to Notify i	n case of an Eme	ergency (Name and Tele	ephone Number)		
Signatura			Data		
Signature:			Date: 1		