



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ALTON, NEW HAMPSHIRE
MARCH 10, 2015**

BALLOT 1 OF 3

Lisa Noyes
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMEN</p> <p>Vote for not for three years more than ONE</p> <p>PHIL WITTMANN <input type="radio"/></p> <p>MARC DeCOFF <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p>Vote for not for three years more than ONE</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">BUDGET COMMITTEE</p> <p>Vote for not for one year more than ONE</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">SELECTMEN</p> <p>Vote for not for one year more than ONE</p> <p>RICHARD MACDONALD <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p>Vote for not for one year more than ONE</p> <p>BETTY JANE MEULENBROEK <input type="radio"/></p> <p>LINDA E. CALEY <input type="radio"/></p> <p>JANICE GRAHAM <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p>Vote for not for three years more than TWO</p> <p>DAVID M. COLLIER <input type="radio"/></p> <p>SCOTT I. WILLIAMS <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">TOWN CLERK / TAX COLLECTOR</p> <p>Vote for not for three years more than ONE</p> <p>LISA NOYES <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">CEMETERY TRUSTEE</p> <p>Vote for not for three years more than ONE</p> <p>TIM "TMAC" MACDONALD <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p>Vote for not for one year more than ONE</p> <p>PETER BOLSTER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">TREASURER</p> <p>Vote for not for three years more than ONE</p> <p>JEAN M. STONE <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">WATER COMMISSIONER</p> <p>Vote for not for three years more than ONE</p> <p>STEPHEN MILLER <input type="radio"/></p> <p>JOHN T. CONBOY <input type="radio"/></p> <p>TIM "TMAC" MACDONALD <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">SUPERVISORS OF THE CHECKLIST</p> <p>Vote for not for five years more than ONE</p> <p>NANCY J. DIVITO <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">TRUSTEE OF TRUST FUNDS</p> <p>Vote for not for three years more than ONE</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">BUDGET COMMITTEE</p> <p>Vote for not for three years more than TWO</p> <p>TERENCE O'ROURKE <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">ZONING BOARD</p> <p>Vote for not for three years more than ONE</p> <p>STEPHEN MILLER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

WARRANT ARTICLES

Amendments #1 - #4 are substantive amendments submitted for the voters' consideration.

Article 02: PLANNING BOARD PROPOSED AMENDMENT NO. 1:

The Planning Board's Amendment No. 1 proposes to amend Article 300 by adding a new Section 359 Stormwater Management to manage erosion control on or above slopes 15% or greater.

RATIONALE:

The primary purpose of this amendment is to manage stormwater runoff to protect the water resources and to protect downstream properties from soil erosion.

ARTICLE 02 CONTINUED

TURN BALLOT OVER AND CONTINUE VOTING

WARRANT ARTICLES CONTINUED

ARTICLE 02 CONTINUED

The Town presently has stormwater management regulations which address commercial and multi-family residential uses and new subdivisions. Presently the missing link is that there are no stormwater management regulations that apply to uses such as single family dwellings, two family dwellings and accessory structures that are on or near steep slopes. The intent of these proposed regulations is to require a stormwater management plan to be submitted with a building permit application for these uses where the following conditions are present:

- 1. The slope of the land before or after development is 15% or greater and the area to be disturbed is 1,000 square feet or greater. YES NO
- 2. The slope of the land where the structure is to be located is less than 15%, and the area to be disturbed is 1,000 square feet or greater, and the disturbed area is 20 feet or less from the top of a slope of 15% or greater.

Article 03: PLANNING BOARD PROPOSED AMENDMENT NO. 2:

The Planning Board's Amendment No. 2 proposes to update Article 600 Section 660 Floodplain Development Overlay District and amend floodplain related definitions in Article 200 Definitions.

YES
NO

RATIONALE:

These amendments are necessary for the Town to have up-to-date floodplain regulations in order to continue to participate in the National Flood Insurance Program which allows Alton property owners to be able to purchase flood insurance, if needed.

Article 04: PLANNING BOARD PROPOSED AMENDMENT NO. 3:

The Planning Board's Amendment No. 3 proposes to amend Article 300 by adding a new Section 351 Accessory Manufactured Home which can be brought to the property for a relative with a health issue requiring assisted living.

YES
NO

RATIONALE:

The purpose of this amendment is to allow a manufactured home to be brought to the property and to be occupied by a relative of the property owner who has a health issue requiring assisted living on a temporary basis as an accessory use to the principal residence on the property.

Article 05: PLANNING BOARD PROPOSED AMENDMENT NO. 4:

The Planning Board's Amendment No. 4 proposes to amend Article 300, Section 320 A. 6. Replacement of Structures for Nonconforming Uses that are Voluntarily Removed and Section 320 B. 5. Replacement of Nonconforming Structures that are Voluntarily Removed to provide greater flexibility.

RATIONALE:

These changes will provide the property owner more flexibility when voluntarily replacing a structure that is non-conforming. YES NO

The section on Replacement of Structures for Nonconforming Uses that are Voluntarily Removed is proposed to be amended to allow replacement of the same square footage while allowing the building footprint to be realigned or reconfigured so long as the new structure complies with all setback requirements.

The section on Replacement of Nonconforming Structures that are Voluntarily Removed allows replacement only if there is no increase in bedrooms, if there is no increase in the non-conforming aspect of the structure, will allow expansion within the building envelope and does not allow a new non-conformity to be created.

Amendments #5 - #9 are minor "housekeeping" amendments submitted for the voters' consideration.

Article 06: PLANNING BOARD PROPOSED AMENDMENT NO. 5:

The Planning Board's Amendment No. 5 proposes to amend Article 100, Section 110 Purpose and Authority to include the purposes for zoning ordinances specified in RSA 674:17.

YES
NO

RATIONALE:

The intent of this "housekeeping" amendment is simply to list the purposes for zoning ordinances as spelled out in the state statutes under RSA 674:17.

Article 07: PLANNING BOARD PROPOSED AMENDMENT NO. 6:

The Planning Board's Amendment No. 6 proposes to amend Article 400, Section 444 Special Exception, Paragraph B. Structure Setbacks to delete the reference to the setback requirements under RSA 483-B.

YES
NO

RATIONALE:

In part, this section currently gives the Zoning Board of Adjustment the authority to waive a setback requirement from the NH Shoreland Water Quality Protection Act (RSA 483-B). This is proposed to eliminate this authority since only the NH Department of Environmental Services can grant such a waiver.

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ALTON, NEW HAMPSHIRE
MARCH 10, 2015**

BALLOT 2 OF 3

Lisa Moyes
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 08: PLANNING BOARD PROPOSED AMENDMENT NO. 7:

The Planning Board's Amendment No. 7 proposes to amend Article 200 Definitions to amend the definition of Frontage, Shoreland to delete the reference to Section 601 titled Shoreland Protection Overlay District since Section 601 no longer exists.

YES
NO

RATIONALE:

This "housekeeping" amendment is needed since Section 601 has been deleted and the New Hampshire Water Quality Protection Act (RSA 483-B) has replaced it.

Article 09: PLANNING BOARD PROPOSED AMENDMENT NO. 8:

The Planning Board's Amendment No. 8 proposes to amend Article 300, Section 320 Non-Conforming Uses, Paragraph B. 2. c. to delete the requirement to notify "other property owners within 500 feet of the subject property" who are not abutters as defined in the Zoning Ordinance or other regulations.

YES
NO

RATIONALE:

The purpose of this "housekeeping" amendment is to delete the requirement to notify other property owners within 500 feet of the subject property who are not abutters in order to be consistent with the term abutter as defined by the Zoning Ordinance and other regulations.

Article 10: PLANNING BOARD PROPOSED AMENDMENT NO. 9:

The Planning Board's Amendment No. 9 proposes to add or amend to make consistent the requirement for septic system availability in all of the zoning districts.

YES
NO

RATIONALE:

The intent of this "housekeeping" amendment is to provide consistent language that addresses the requirement of septic system availability in all zoning districts in Town. Language on septic system availability is presently not consistently addressed in all zoning districts.

Article 11:

To see if the town will vote to raise and appropriate the sum of Two Million Dollars (\$2,000,000.00) for the Road Reconstruction, such sum to be raised through the issuance of not more than Two Million Dollars (\$2,000,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon and to take all other actions necessary or convenient to carry out this vote; and further to appropriate the sum of twenty thousand (\$20,000.00) for the payment of bond counsel and other financing costs, such sum to be raised by taxation. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (5-1-1)] (Three-Fifths (3/5) ballot vote required)

YES
NO

Article 12:

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the purpose of funding the Old Home Week events examples being water ski show, band concerts, magic show and other forms of activities. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until complete or by December 31st 2016. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)]. (Majority vote required)

YES
NO

Article 13:

To see if the town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars (\$35,000.00) for the purpose of funding the repair and upgrade of the sidewalks in the bay. This would include the sidewalks along the water and the paved sidewalks along Route 11. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2016. [Appropriation recommended by the selectmen (4-1) and by the Budget Committee (6-1)]. (Majority vote required)

YES
NO

Article 14:

To see if the town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000.00) to be added to the Town Hall Building Improvement Capital Reserve Fund as previously established. This would be used for upgrading the HVAC, the handicap lift and other needed repairs to the town hall. [Appropriation recommended by the Selectmen (5-0) and the Budget Committee (7-0). (Majority vote required)

YES
NO

Article 15:

To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be added to the Sidewalk Capital Reserve Fund for the upgrade and maintenance of existing sidewalks. [Appropriation recommended by the Selectmen (5-0) and the Budget Committee (5-2)]. (Majority vote required)

YES
NO

TURN BALLOT OVER AND CONTINUE VOTING

WARRANT ARTICLES CONTINUED

Article 16:

To see if the town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000.00) to be added to the Landfill Closure Capital Reserve Fund as previously established. These funds are being used to deal with the contamination at the landfill and to meet the state regulatory requirements. [Appropriation recommended by the Selectmen (5-0) and Budget Committee (7-0)]. (Majority vote required) YES NO

Article 17:

To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) to be placed in the Benefit Pay Expendable Trust Fund, as previously established. Said funds are recommended by the Town Auditors to be used to pay for benefits accrued by Town Employees and redeemed when they leave employment with the Town of Alton, in accordance with the Town Personnel Policy. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-0-1)] (A majority vote is required) YES NO

Article 18:

To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) to be added to the Building and Site Improvement Capital Reserve Fund for the Transfer Station, as previously established, which also includes the EPA storm water management implementation requirements. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-0-1)] (A majority vote is required) YES NO

Article 19:

To see if the town will vote to raise and appropriate the sum of Twenty Three Thousand Five Hundred Dollars (\$23,500.00) to be added to the Milfoil Capital Reserve Fund, as previously established as recommended by the Milfoil Committee. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-0-1)] (A majority vote is required) YES NO

Article 20:

To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Cemetery Building Capital Reserve Fund, as previously established as recommended by the Cemetery Trustees. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (7-0)] (A majority vote is required) YES NO

Article 21:

To see if the town will vote to raise and appropriate the sum of One Hundred Twenty Five Thousand Dollars (\$125,000.00) to be added to the Senior Center Pearson Road Capital Reserve Fund as previously established. [Appropriation recommended by the Selectmen (4-0) and by the Budget Committee (4-1)] (A majority vote is required) YES NO

Article 22:

Shall the Town of Alton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Six Million Seven Hundred Twelve Thousand Nine Hundred Five Dollars (\$6,712,905.00) Should this article be defeated, the default budget shall be Six Million Six Hundred Ninety Nine thousand Four Hundred Eighty Six Dollars (\$6,699,486.00), which is the same as last year, with certain adjustments required by previous action of the Town of Alton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. [Appropriation recommended by the Board of Selectmen (5-0) and the Budget Committee (7-0).] This article does not include special or individual articles addressed. (A majority vote is required) YES NO

Article 23:

To see if the town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) and to authorize the withdrawal of the (\$150,000.00) from the Ambulance Operation Fund as previously established under RSA 31:95c for the purpose of funding the ambulance personnel wages, ambulance supplies & equipment, training, and vehicle fuel/maintenance. This appropriation is covered by the revenue from the ambulance insurance payments and there will be no funds raised from general taxation. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (7-0)] (A majority vote is required) YES NO

Article 24:

To see if the town will vote to raise and appropriate the sum of Forty Five Thousand Dollars (\$45,000.00) to be added to the Alton Fire Station Capital Reserve Fund as previously established. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required) YES NO

Article 25:

To see if the town will vote to raise and appropriate the sum of Ninety Five Thousand Dollars (\$95,000.00) to be added to the Alton Fire Equipment Capital Reserve Fund as previously established. This capital reserve was established to repair/replace the fire vehicles; engine number 5 which was built in 1975 is 39 years old. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required) YES NO

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ALTON, NEW HAMPSHIRE
MARCH 10, 2015**

BALLOT 3 OF 3

Lisa Moyer
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 26:

To see if the town will vote to raise and appropriate the sum of Ninety Five Thousand Dollars (\$95,000.00) to be added to the Highway Equipment Capital Reserve Fund as previously established. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required)

YES

NO

Article 27:

To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be added to the Highway Building Capital Reserve Fund as previously established. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (7-0)] (A majority vote is required)

YES

NO

Article 28:

To see if the town will vote to raise and appropriate the sum of Seven Hundred Fifty Thousand Dollars (\$750,000.00) to be added to the Highway Reconstruction Capital Reserve Fund, as previously established. Said amount is partially offset by revenues from the Highway Block Grant Fund estimated to be \$167,000.00 This is an annual appropriation that provides for the reconstruction of existing roadways. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required)

YES

NO

Article 29:

To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) to be added to the Library Building Improvement/Repair Capital Reserve Fund, as previously established as recommended by the Library Trustees. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (7-0)] (A majority vote is required)

YES

NO

Article 30:

To see if the town will vote to raise and appropriate the sum of Eight Thousand Four Hundred Fifty Six Dollars (\$8,456.00) for the purpose of supporting the Community Action Program which provides supplemental food, fuel, utility, transportation, meals on wheels, weatherization assistance and Women, Infants & Children food assistance program (WIC). This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required)

YES

NO

Article 31:

To see if the town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000.00) for the purpose of supporting the Central New Hampshire VNA & Hospice which is a non-profit agency that provides health care, hospice care and maternal child health services. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and the Budget Committee (6-1)] (A majority vote is required)

YES

NO

Article 32:

To see if the town will vote to raise and appropriate the sum of One Dollar (\$1.00) for the purpose of supporting the American Red Cross which provides disaster relief, shelters, basic household necessities and counseling. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation not recommended by the Selectmen (4-0) and recommended by the Budget Committee (3-2)] (A majority vote is required)

YES

NO

Article 33:

To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of supporting the Alton Community Services which provides a food pantry and assistance programs for fuel, prescriptions, utilities and housing in close coordination with the Alton Welfare Department. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and the Budget Committee (4-3)] (A majority vote is required)

YES

NO

Article 34:

To see if the town will vote to raise and appropriate the sum of Two Hundred Forty Six Dollars (\$246.00) for the purpose of supporting the Medication Bridge Prescription Program which is a not-for-profit volunteer program that provides assistance to residents in need of prescriptions in coordination with the Alton Welfare Department. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required)

YES

NO

TURN BALLOT OVER AND CONTINUE VOTING

WARRANT ARTICLES CONTINUED

Article 35:

To see if the town will vote to raise and appropriate the sum of One Thousand Five Hundred Thirty Dollars (\$1,530.00) for the purpose of supporting New Beginnings which provides 24 hour crisis support for domestic/sexual assault victims, operates a shelter and provides counseling. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation is recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required)

YES
NO

Article 36:

To see if the town will vote to raise and appropriate the sum of Fifteen Thousand Seven Hundred Fifty Dollars (\$15,750.00) for the purpose of supporting Genesis which provides mental health care to area residents, services for children, elders, along with other emergency services. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (5-2)] (A majority vote is required)

YES
NO

Article 37:

To see if the town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for the purpose of supporting Caregivers Transportation which provides free transportation to handicapped, elderly and other residents needing assistance with all these services provided by volunteers. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (7-0)] (A majority vote is required)

YES
NO

Article 38:

To see if the town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) for the purpose of supporting CASA (Court Appointed Special Advocate) which provides advocacy for abused and neglected children. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (5-2)] (A majority vote is required)

YES
NO

Article 39:

To see if the town will vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400.00) for the purpose of supporting Appalachian Mountain Teen Project. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (4-3)] (A majority vote is required)

YES
NO

Article 40:

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the purpose of supporting Child & Family Services. This will be a non-lapsing appropriation per RSA 32:7VI and will not lapse until completed or by December 31st 2015. [Appropriation recommended by the Selectmen (5-0) and by the Budget Committee (6-1)] (A majority vote is required)

YES
NO

Article 41:

The undersigned Alton registered voters and/or abutting landowners do hereby request the Town of Alton to designate Rines Road in East Alton, NH a scenic road compliant with the standards and objectives of New Hampshire RSA 231:157 and 158 in regard to the preservation of trees and stone walls along town roads. Rines Road extends from Route 28 to the New Durham town line. [Article not recommended by the Selectmen (5-0)] (A majority vote is required)

YES
NO

Article 42:

The undersigned Alton registered voters and/or abutting landowners do hereby request the Town of Alton to designate Gilman's Corner Road in East Alton, NH a scenic road compliant with the standards and objectives of New Hampshire RSA 231:157 and 158 in regard to the preservation of trees and stone walls along town roads. Gilman's Corner Road extends from Route 28 to Drew Hill Road at Gilman's Corner. [Article not recommended by the Selectmen (5-0)] (A majority vote is required)

YES
NO

Article 43:

The undersigned Alton registered voters and/or abutting landowners do hereby request the Town of Alton to designate Drew Hill Road in East Alton, NH a scenic road compliant with the standards and objectives of New Hampshire RSA 231:157 and 158 in regard to the preservation of trees and stone walls along town roads. Drew Hill Road extends from Route 28 to the New Durham town line. [Article not recommended by the Selectmen (5-0)] (A majority vote is required)

YES
NO

YOU HAVE NOW COMPLETED VOTING