

**ALTON CONSERVATION COMMISSION  
NOTICE OF MEETING  
April 25, 2013  
7:00 p.m.  
ALTON TOWN HALL**

**AGENDA**

**Call Meeting to Order:**

**Approval of Agenda:**

**Public Input:**

**Approval of April 11, 2013 Minutes:**

**Presentations/Consultations:**

**Planning Board/ZBA Agenda Items:**

1. **Trustees of Brewster Academy** – Map 21, Lot 12-2, Roberts Cove Rd., (Variances) Requesting two variances. The proposal is a redevelopment of the 11.275 acre site from 3 year-round and 4 seasonal structures to 3 year-round and 2 seasonal structures, with no increase in number of bedrooms (but conversion of 3 seasonal bedrooms to 3 year-round bedrooms. The property is located in the Lakeshore Residential Zone.

**Standard Dredge and Fill Application:**

**Notification of Routine Roadway and Railway Maintenance Activities:**

**Permit by Notification:**

1. **Mararet E. Kayser 2002 Trust**- Map 43, Lot 34. 331 Trask Side Road. Repair existing piling docks “in-kind”.

**Minimum Impact Expedited:**

**Shoreland Permit Application:**

1. **Michael Margolis** – Map 37, Lot 48. 7 Georges Way. Proposing to reconstruct an existing residence, remove a large portion of a retaining wall, remove a concrete patio, replacing with a wood deck and wood stairs, upgrade a failed septic system, and convert gravel parking to lawn. This work includes bank restoration/stabilization and reduces overall impervious are at the site.
2. **Patricia Prudhomme** – Map 58, Lot 5-26. 64 Timber Ridge Road. Construct new 5 bedroom dwelling on vacant lot, new construction will include a new septic system, well, driveway and other improvements.

3. **Donald R. Prudhomme** – Map 58, Lot 5-25. 64 Timber Ridge Road.  
Construct a driveway to access lot 5-26.

**Commissioner Reports:**

1. **Russ Wilder** - Report on movement of the properties regarding the BRCC.

**Other Business:**

1. **Alton Town Forest** – Vote on Hunting.

**Correspondence:**

1. **James Barreira** – Map 60, Lot 24. 132 Minge Cove Road. **NH DES**  
**Approval Date 4/18/2013. Approval is Subject to the Projects Specific**  
**Conditions.**

**Adjournment:**