

**ALTON WATER WORKS  
67 FRANK C. GILMAN HIGHWAY  
ALTON, NEW HAMPSHIRE**

**MINUTES OF MAY 29, 2013  
REGULAR MEETING**

PRESENT: Chairman John Conboy  
Vice Chairman Paul White  
Commissioner Richard Glidden  
Superintendent William Curtin

**A. CALL TO ORDER:** Motion was made by Chairman Conboy to call the meeting to order, Commissioner Glidden seconded, meeting was called to order at 9:30 am.

**B. PUBLIC INPUT:** Valerie Vacca, Sam Capozzi and Ken Murnane representing the Alton Keys Association of 324 Main Street appeared before the Commission to address an unusually high water bill.

Chairman John Conboy stepped down naming a conflict of interest turning the meeting over to Vice-Chairman White.

The representatives of the Alton Keys presented their information leading up to the high water usage. The property piping had frozen and water had leaked into the cellar passing thru the water meter. Vice-Chairman White suggested that they address this issue with their insurance company first detailing the information to the insurance company and then come back to the Commissioners with the findings of the insurance company. Vice-Chairman White assured them that the Commissioners will be fair and equitable.

Jonathan Downing, Paul Richardson and Ted Carl, representing the Mil Foil Committee, appeared before the Commissioners to discuss treating the Mil Foil at Parker Marine. The State of New Hampshire will issue a permit for treatment of the Mil Foil from the bridge on Route 11 thru Parker Marine if the Alton Water Works Commissioners give their permission, as long as Levy Park Pump is NOT running at the time. The representatives of the Mil Foil Committee agreed that the Mil Foil Committee will pick up the costs for testing at the Levey Park Well.

Vice Chairman White made a motion that "No activity will be done concerning the Mil Foil Treatment until a hard copy of the recommendation from the State is received." Commissioner Glidden seconded the motion, vote was taken, motion passed.

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REGULAR MEETING**

**Page 2**

**C: APPROVAL OF MINUTES:** Commissioner White made a motion to accept the Minutes of Meeting of April 24, 2013 Regular Meeting, Commissioner Glidden seconded the motion. Vote was taken, all were in agreement. The Minutes of April 24, 2013 Minutes were accepted as read.

**D. CORRESPONDENCE:** Mr. Harper at 23 New Bay Street, sent a letter with his payment saying that Brookside Plumbing measured his water pressure and found it to be down to 25 lbs. Other properties along the street have approximately 30 lbs pressure. It is believed that there may be a leak somewhere along New Bay Street.

**E. SUPERINTENDENTS REPORT:** Jones Field pump is running an average of 12 hours per day @ 194,400 gallons per day.

Courtyard Circle complained of rust and Superintendent Curtin purged the hydrant.

Fish and Game purchased the property at Dowings' Landing in the Bay. They want the water service discontinued.

**F. OLD BUSINESS: NONE**

**G. NEW BUSINESS:** Air Bag Air Lifts for trucks. This will add to the stability to the trucks and give the trucks longer life and the town mechanic will install them.

Board of Selectmen Meeting 6/17/2013 at 6pm will be held to discuss the projects for Monument Square, Depot Street and Old Wolfeboro Rd.

Approximately 240' of pipe is to be replaced at Monument Square also adding one gate valve and 680' at Depot Street.

Superintendent Curtin found 2" HDPE pipe for a reduced price from LRWW to be used for line replacement.

Commissioner Glidden made a motion to Purchase the 2" pipe and the Air Bag Lifts for the trucks. Vice Chairman White seconded the motion, vote was taken motion was passed.

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WATER WORKS**

**MINUTES OF MAY 29, 2013  
REGULAR MEETING**

**Page 3**

Letters for payment were hand delivered 5/28/13. Collections were discussed.

**H: NON-PUBLIC SESSION: NONE**

**I. ADJOURNMENT:** Motion was made by Vice Chairman White to adjourn the meeting. Motion was seconded by Commissioner Glidden, vote was taken, motion passed. Meeting was adjourned at 11:20 am.

Respectively submitted:  
Penny Williams - CLERK

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DATE SIGNED

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JOHN CONBOY - CHAIRMAN

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PAUL WHITE – VICE CHAIRMAN

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RICHARD GLIDDEN – COMMISSIONER

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WILLIAM J. CURTIN – SUPERINTENDENT