

Alton Parks and Recreation

Summer Camps

2019



Camp Winnepesaukee Ages 7-11

Alton Bay Community Center

Fantasy Week : JULY 8-12

Adventure Week: JULY 29-AUGUST 2

Early bird registration by May 31st: \$175 for 1 week or \$325 both weeks

After May 31, Camp cost \$200 per week

Monday-Friday 9:00am-4:00pm



Wicked Cool Camps Grades K-5

JULY 22-26 Alton Bay Community Center

Dino's vs. Robots 9:00am-12:00pm

Med School 1:00pm-4:00pm

\$185 1/2 day or \$335 full day



Archery Camp with Art of Archery

June 26-28 10:00am-12:00pm

\$75 for 3 day course Ages 6+

Sign-up deadline May 24!



Tennis Camp

August 5-8 2:00pm-4:00pm

\$100 for 4 day camp Ages 5-14

8/9 reserved for make up class, in the event of inclement weather

Sign-up deadline July 1



For more information: please call the Alton Parks and Recreation Department at 875-0109 or email parksrec@alton.nh.gov



REGISTRATION FORM

Creating Community
Through People,
Parks and Programs

PO Box 659, Alton, NH 03809 • 603.875.0109 • fax: 603.875.0242 • parksrec@alton.nh.gov • www.alton.nh.gov

Please complete ALL information legibly. Full payment is due at the time of registration. Checks should be made payable to "Town of Alton" and mailed to PO Box 659, Alton, NH 03809 or dropped off at the Alton Parks and Recreation office located at 328 Main Street (AVAS Public Park) on Route 11 across from Levey Park. Please do not send cash.

Parent/Guardian or Adult Participant Information

For youth registration, please provide both parent/guardian names, addresses, phone numbers and email addresses.

Parent/Guardian #1 or Adult Participant

Name: _____

Mailing _____

Address: _____

Phone #s: Cell: _____ Day: _____

Evening: _____

Email: _____

Please add me to your email distribution list.

Parent/Guardian #2

Name: _____

Mailing _____

Address: _____

Phone #s: Cell: _____ Day: _____

Evening: _____

Email: _____

Please add me to your email distribution list.

Emergency Notification and Medical Information

In case of emergency, please notify Parent/Guardian #1 listed above or Parent/Guardian #2 listed above. Alternate contact is:

Name: _____ Relationship: _____ Contact Phone: _____

Please list all others authorized for youth pick-up: _____

Please indicate hospital preference: _____ Check here for no hospital preference

Doctor's name: _____ Doctor's office phone: _____

Please list any allergies, limitations or accommodations needed: _____

Please list medications your child is taking: _____

Registration Information

* n/a for adult registration

Participant Name	Gender	Date of Birth*	Grade Entering*	Activity Name	Cost
	<input type="checkbox"/> M <input type="checkbox"/> F				
	<input type="checkbox"/> M <input type="checkbox"/> F				
	<input type="checkbox"/> M <input type="checkbox"/> F				
	<input type="checkbox"/> M <input type="checkbox"/> F				

Please enclose a self-addressed, stamped envelope if you would like a receipt mailed to you

TOTAL DUE:

Recreation Soccer Program: If registering for Rec Soccer, please circle shirt size: YS YM YL AS AM AL XL

Waiver and Release of Liability

Participation in this recreation program may involve risk of injury, including, but not limited to, sprains, strains, bruises, torn muscles, broken bones, eye and head injuries. As a parent, guardian or participant, I attest and verify that I have full knowledge of the risks involved, and that I am/my child is physically fit to participate in the program. In consideration for participation in the programs/activities listed, I hereby, for myself, my heirs, executors and administrators, waive and release all rights and claims against the Town of Alton, Alton Parks and Recreation, its officers, agents, employees and volunteers, except in the case of their sole negligence, from all losses, injury, damages, fees and other expenses arising out of or in connection with participation in the program/activity. In addition, I give my permission for myself/my child to be treated by qualified medical personnel in the event that the emergency contact or parent/guardian listed cannot be reached at the phone numbers provided.

Signature (parent/guardian must sign for participants under 18)

Date