

**TOWN OF ALTON CONSERVATION COMMISSION MEETING**  
**January 13, 2022**

*Approved*  
*1-27-22*  
*Gene Young* DRAFT

**TOWN OF ALTON CONSERVATION COMMISSION**  
**MINUTES OF MEETING**  
**ALTON TOWN HALL**  
**January 13, 2022, 6:00PM**

**Members Present:**

Dana Rhodes, Vice Chair  
Tom Diveny, member  
Russ Wilder, member  
Bob Doyle, member  
Virgil McDonald, Board of Selectman's Representative  
David Mank, alternate member

**Members Absent:** Gene Young, Earl Bagley

**Call to Order:**

The meeting was called to order at 6:00PM. D. Mank was appointed as a voting member for this meeting.

**Public Announcements:**

None.

**Approval of Agenda:**

The commission reviewed the Agenda and approved as presented. **R. Wilder made a motion to approve the minutes as presented. V. Macdonald seconded the motion. Motion passed unanimously.**

**Presentations/Consultations:**

*Stoney Ridge Environmental – NRI draft review*

Presentation was made by Cindy Balcius and Steve Moroni. They shared 11 different maps that will be included in the final report. They explained the features contained within the maps including soil types and water resources. This information would be used as a planning level resource. Russ Wilder was hoping to get some text to use in the Master Plan, but they have not produced much text at this point. Russ Wilder requested that the maps be supplied in pdf format for review. Paper maps were left with the Commission with a request by Cindy and Steve that the Commission review the draft maps and provide any comments.

**Approval of Minutes:**

December 9, 2021 – **V. Macdonald made a motion to approve. T. Diveny seconded the motion. Motion passed 6 yea, 1 abstention.** Bob Doyle abstained.

**PERMITS AND APPLICATIONS**

*(Any permit or application that has been signed off by the Chair or Vice-Chair is entered here for the record, unless any Commissioner has questions or comments).*

**Planning Board and Zoning Board of Approval Applications:**

- 1) *ZBA Case# Z22-01- Piperdube LLC c/o Keith Dube- 800 Suncook Valley Rd, M2 L12- Applicant requests a Special Exception in the Rural (RU) Zone from Article 400, Section 401 D.17 of the Zoning Ordinance to permit a Contractor's Yard as defined in the Zoning Ordinance.*

Signed by G. Young on 12/28/21

**Standard Wetlands Dredge and Fill Applications:**

- 1) *Kim Marvin, Little Barndoor Island, Map 81, lot 17-4 – to construct a new 3 bay dug-in boathouse with 2571 SF of impact and 590 SF of dredging. Project includes reconstructing a 547 SF pathway around the proposed structure.*

There was discussion by the commission; there are concerns over the loss of wooded shoreline and fish habitat. Although allowed by regulation, it is felt that docks in this area would have less impact than the dug-in boathouse.

**Wetland Permit by Notification (PBN):** None.

**Minimum Impact Expedited Applications:** None.

**Shoreland Permit Applications:**

- 1) *Bruce Gurall, 102 Pipers Point Lane, Map 21A, Lot 19 – to construct a new 1970 SF detached garage with driveway while adhering to all existing setbacks*

The application is not clear as to storm water management. The engineer has not stamped the water management plan.

- 2) *Patricia O'Leary, 1787 Mt. Major highway, Map 66, Lot 7 – To construct a garage, add a deck to the house, a walkway and reconfigure the driveway.*

Stormwater measures to be added. No concerns by the commission.

**Shoreland Permit by Notification (PBN):**

1) *Russell Richardson, 76 Rattlesnake Island, Map 75, Lot 45 – Impact 112 SF within the shoreland zone to install a new 6' X 16' deck with steps attached to an accessory building approved under SPBN 2021-02607 placed on 3 sono tubes.* No concerns by the commission.

**Notification of Routine Roadway Maintenance Activities:** None

**Reoccurring/Unfinished Business & Projects:**

*Lay Lake Monitoring Program (LLMP) – Monitoring is complete for the season. There was general agreement that the Lay Lake Monitoring program should be pursued. Further discussion is needed in regard to funding for covering costs, and it will be put on the Agenda for the next meeting.*

Natural Resource Inventory Update- The commission reviewed the invoice submitted by Stoney Ridge Environmental. **V. Macdonald made a motion to approve payment. D. Mank seconded the motion. Motion passed unanimously.**

**Meeting dates for 2022**

The commission reviewed the meeting dates for 2022 and verified contact information for the commission members is correct except G. Young's email address.

**New Business:**

- 1) Approve Conservation Commission Annual Report for the Town Report – discussed, no action taken.
- 2) Halfmoon Lake Association bill for 2021 – reviewed, submitted for payment

**Notice of Intent to Cut Timber:**

- 1) *Paul Ciampoli & Liberatore Scoppettuolo – Map 5, lot 50, Coffin Brook Road*
- 2) *Henry Kober – Map 12, lot 95, Powder Mill Road*
- 3) *Peter Farrell – Map 6, lot 32, Stockbridge Corner Road*
- 4) *Lee Hillsgrove – Map 2, lot 13-2, Dudley Road*

**Commissioner Reports:**

Chairman Report- None

Vice Chair Report- None

Member Reports- None

**Correspondence:**

- 1) Budgeted Expense Sheet/Bank Statements

- 2) NHDES Shoreland Permit- Callahan, 56 East Side Dr, M33 L24
- 3) NHDES Amended Shoreland Permit- Calabro, Hopewell Rd, M21 L5-7
- 4) NHDES Wetlands Permit- Hudak, 838 Rattlesnake Island, M76 L79
- 5) NHDES Wetlands Permit- Kikkawa, 2 Big Barndoor Island, M81 L21
- 6) NHDES Wetlands Permit- Beyette Rev Trust- 20 Notla Ln, M37 L41
- 7) NHDES Wetlands Permit- SunWater Holding Co (Gong)- 262 Damon Dr, M46 L18
- 8) NHDES RFMI- Shoreland- Ogonowski-Michaud, 51 Keewaydin Dr, M38 L23
- 9) NHDES RFMI- Wetlands- Locicero Trust, 193 Sunset Shore Dr, M71 L1
- 10) NHDES RFMI- Shoreland- Custos Trust (Jacobs)- 277 Trask Side Rd, M43 L10)
- 11) NHDES Shoreland Permit- Daniel & Julie Welch- 100 Minge Cove Rd, M60 L29
- 12) NHDES Shoreland Permit- Jane Davis- 15 Echo Point Rd, M40 L44

**Date and Time of Next Meeting:**

- Thursday, January 27, 2022, at 6:00pm

Adjournment: **B. Doyle made a motion to adjourn. V. Macdonald seconded the motion. Motion passed unanimously.**

The meeting was adjourned at 8:00 PM.

Respectfully Submitted,

**Jennifer Riel**

Jennifer Riel, Recording Secretary