## APPROVED 8-3-2023

1	TOWN OF ALTON
2	ZONING BOARD OF ADJUSTMENT
3	PUBLIC HEARING
4	Thursday, July 6, 2023, at 6:00 P.M.
5	Alton Town Hall
6	MEMBERS PRESENT
7	Thomas Lee, Chair
8	Frank Rich, Vice Chair
9	Paul LaRochelle, Selectman's Representative
10	Mike Hepworth, Alternate Member
11	
12	OTHERS PRESENT
13	Padro Avila, Building Inspector
14	Jessica Call, Town Planner
15	Brad Jones, Jones and Beach Engineers
16	Tom Varney, Varney Engineering
17	John Volpe, applicant
18	Josh Thibault, Varney Engineering
19	
20	CALL TO ORDER
21	Chair Lee called the meeting to order at 6:00 PM.
22	NUTRODUCTION OF BOARD ACTIVITIES
23	INTRODUCTION OF BOARD MEMBERS
24 25	Roll Call was taken for the Board members and individuals present at Town Hall.
25 26	APPOINTMENT OF ALTERNATES
26 27	Chair Lee asked Mr. Hepworth to sit on the Board as a member for this meeting.
27	Chan Lee asked with hepworth to sit on the board as a memoer for this meeting.
20 29	MOTION: To bring on Mr. Hepworth as a member for this meeting. Motion by Mr.
30	LaRochelle. Second by Mr. Rich. Motion passed 4-0-0.
31	Lartochener Second by Mirrien Mouton pussed 1 0 00
32	STATEMENT OF THE APPEAL PROCESS
33	The purpose of this hearing is to allow anyone concerned with an Appeal to the Zoning Board of
34	Adjustment to present evidence for or against the Appeal. This evidence may be in the form of
35	an opinion rather than an established fact, however, it should support the grounds that the Board
36	must consider when making a determination. The purpose of the hearing is not to gauge the
37	sentiment of the public or to hear personal reasons why individuals are for or against an appeal,
38	but all facts and opinions based on reasonable assumptions will be considered. In the case of an
39	appeal for a Variance, the Board must determine facts bearing upon the five criteria as set forth
40	in the State's Statutes. For a Special Exception, the Board must ascertain whether each of the
41	standards set forth in the Zoning Ordinance have been or will be met.
42	
43	APPROVAL OF AGENDA

- 44 The Board reviewed the agenda. No changes were made.

46

- 47 MOTION: To approve the agenda as presented. Motion by Mr. Rich. Second by Mr.
- 48 LaRochelle. Motion passed 4-0-0.
- 49

## 50 **<u>NEW APPLICATIONS</u>**

Case #Z23-10	Map 34 Lot 33-20	Special Exception
Varney Engineering, Tom Varney,	1 Manchester Avenue	<b>Residential (R) Zone</b>
Agent for John & Susan Volpe,		
Owners		

## A Special Exception is requested from Article 300, Section 320.D & F to permit to remove

52 structure and replace with new structure.

53

54 The Board reviewed the application for completeness. Mr. Rich noted the cottages are shown but

55 the owners aren't listed for the four cottages at the top of the plans.

56

57 Ms. Call asked Mr. Varney if the cottages are the abutters or if its an association and cottages

- surrounding the lot. Mr. Varney stated the cottages shown are abutters, surrounding the 28 acres
- of the campground. He stated the he does not have a list of owners for the cottages; the Christian
- 60 Conference Center association was notified but the individual cottage owners were not. Ms. Call
- 61 confirmed the cottages Mr. Rich is referring to are not abutters per the definition by the State;
- she explained abutters are to land not the individual cottages so the only abutter to be considered
- is the Association. Mr. Volpe explained there are multiple boards and committees within the
- 64 campground association which he has been working with over the last couple years through this
- 65 process, so they have a good understanding of what is happening. He stated he can't build
- anything that is not approved by the Association board and committee. Mr. Rich stated he is
- 67 concerned about the four cottages and their views to the lake.
- 68

## MOTION: To accept the application for Case Z23-10 as complete. Motion by Mr. LaRochelle. Second by Mr. Rich. Motion passed 4-0-0.

71

72 Chair Lee read the public notice into the record and opened the public hearing.

73

Tom Varney, Varney Engineering, representative for the applicants, stated the applicants want to

replace the building with new construction the building was constructed in 1890 and as

- <sup>76</sup> deteriorated. Mr. Varney stated the new building will have a full foundation and a higher second
- floor elevation. The building width increases from 16 feet to 20 feet wide; the length increases
- from 30 feet to 40 feet. The height increases from 20 feet to 27.5 feet. The building will maintain
- the same separation from the neighbors' buildings; a NH DES Shoreline Permit is required. Mr.
- Varney stated there will be stormwater measure including drip edges; the proposed house will
- maintain the same distances from the sides, but it will get closer to Route 11. He confirmed the
- plans and site were reviewed by the Fire Department and there are no concerns. The existing
- cottage if 528 square feet; the proposed is 800 square feet.
- 84
- 85 Mr. LaRochelle stated he is concerned about the addition of square footage as well as the new
- building being 14 feet from the existing two cottages instead of 24 feet which puts it closer to
- 87 Manchester Avenue.

88

- Ms. Call stated correspondence was received from the Fire Department, indicating that since the 89
- plans are going outside the footprint, there are concerns with adequate accessibility especially 90
- with the area being already tightly quartered. However, after visiting the site, the concerns were 91
- 92 withdrawn per email correspondence.
- 93
- Mr. Rich asked if the existing cottage has been removed. Mr. Volpe confirmed it has not. 94
- 95
- Mr. Rich referenced the ordinance which indicates in-kind replacement for nonconforming 96
- structures, which are voluntarily removed, may be permitted if a Special Exception is approved 97
- by the ZBA, if the replacement complies with specific criteria. He stated in-kind requires the 98
- same square footage and building area but the footprint can be realigned to meet setbacks and he 99
- doesn't believe this criteria is being met based on the ridge height going from 23.9 feet to 31.3 100
- feet. He stated the footprint is going from 528 square feet to 800 square feet which is a 27% 101
- increase; the living space is going from 672 square feet to 1559 square feet, which is 1.5 times 102
- the existing home. Mr. Varney stated the use is not changing and doesn't believe this applies. 103
- 104
- Ms. Call stated the use is the fact that the Christian Conference Center is in the residential zone 105 and is a campground, which is a nonconforming use in the zone. 106
- 107
- 108 Chair Lee agreed that the conference center is nonconforming; he is also concerned about the
- replacement of nonconforming uses. Mr. Rich stated there is a letter from the executive director, 109
- Bradley Smith, confirming permission was given for a new foundation and drainage retention but 110
- nothing is said about a new house. He stated there is nothing indicating the association building 111
- committee approved a new structure on the property, but only foundation and drainage retention. 112
- Mr. Rich recommended the applicant should consider the concerns and come back with the 113
- 114 appropriate information than to have the Board deny the request. Mr. Rich stated he wants
- clarification from the Association as well as confirmation of support by the four nearby cottage 115 owners.
- 116
- 117
- Building Inspector Avila stated a memo was received from the Public Works Superintendent 118
- which indicates the home must not go over the water main; if it does, there needs to be an 119
- inspection process by the water department. Mr. Avila stated he would like more clarification on 120
- that as well as the setbacks from the surrounding homes as he is concerned about encroachments 121
- and fire safety. Mr. Volpe explained the existing porch is being removed so the house would not 122
- be closer on one of the sides; it is getting close to the road. 123
- 124
- Mr. Rich stated it appears the home behind the proposed house is only 4 to 5 feet from the 125 proposed house; the corner of the proposed house also appears to be in the road. Mr. Avila 126
- agreed this would be an area of concern to be considered. Mr. Rich stated if this is allowed, the 127
- road is going to be very narrow through that area. Mr. Volpe presented photos showing the 128
- distances and egresses; he stated the rock wall and other cottages establish the width of the road 129
- but this house does not affect that. He explained the location of the other cottages and there is 130
- only one that is behind the proposed house; once the porch is removed, the cottage will have a 131
- view of the lake. 132
- 133

- Chair Lee suggested a Site Walk might be beneficial for the Board; he stated the photos 134
- presented don't seem to represent the case well. 135
- 136
- The Site Walk was set for Wednesday, July 12, 2023, 10:00 AM. 137
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Chair Lee stated the public hearing for Case #Z23-10 would be continued to August 3, 2023 at 139 6:00 PM.

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Case #Z23-13 Joseph & Patricia Kiely	Map 55 Lot 8 36 Woodlands Road	Special Exception Variance Lakeshore Residential (LR) Zone	
A <b>Special Exception</b> is requested fro Dwelling Unit and a <b>Variance</b> for <b>A</b> detached.			
The Board reviewed the application	for completeness.		
MOTION: To accept the applicati LaRochelle. Second by Mr. Rich. I	-	ete. Motion by Mr.	
Chair Lee read the public notice into	the record and opened the publ	ic hearing.	
Joseph Kiely, applicant, stated they purchased the home in the last year and there was a fair amount of neglect with the property; he stated he has a family of 6 and the house has two small bedrooms. He stated there is an old shed on the property which is very neglected and there are existing rooms. Mr. Kiely stated he is proposing to clean up the outside of the structure and add windows to be able to use it as a bedroom. He stated the request is to renovate rooms that are already existing; the footprint will not change. He stated the home is winterized and is a second home.			
Mr. Avila stated he does not support issued for this structure restricts the concerns in regards to life and safety property was purchased with a defini indications prior that this could not be looking to do this properly and is rec	use to storage or garage. He stat y if it were used for this purpose, ite room in that structure; he sta- be done; he stated there is a seco	ed there are numerous . Mr. Kiely stated the ted there was never any ond floor. He stated he is	
Chair Lee stated he sees both sides a stated ADUs are permitted with a Sp attached or within a current house. H attached or within a house, especially are numerous homes in the area with Mr. Rich stated if that is the case, the based on the ADU criteria. He sugge breezeway or hallway. Mr. LaRoche necessitate a septic upgrade; he also	becial Exception, provided stand le stated its clear in the ordinance y within a lakeshore residential is rooms above garages which are ose are in noncompliance; they o ested Mr. Keily attach the garage lle stated a bathroom would also	ards are met, including being ce that an ADU must be zone. Mr. Kiely stated there e utilized for this purpose. can't approve this application e to the home with a o be needed, which may	

177	or utili	ze existing space.			
178					
179	After discussion with the Board, the applicant requested to withdraw the application.				
180					
181		ER BUSINESS			
182 183	1.	Previous Business: None.			
185 184	2.	New Business:			
185		A. Announcement of New Town Hall Operating Hours:			
186		On June 6 <sup>-,</sup> 2023, the Board of Selectman approved the Town Hall to change to a			
187		4 day work week effective the week of June 19 <sup>th</sup> and will have schedule as			
188		follows:			
189		Monday through Thursday from 7:00AM to 5:30 PM and closed on Fridays.			
190					
191		B. Review of updated administrative deadline dates due to operating hour changes.			
192					
193	3.	Approval of Minutes: ZBA meeting minutes of June 1, 2023 – Postponed due to lack of			
194		quorum.			
195					
196	4.	Correspondence: None.			
197					
198	The m	The meeting was adjourned at 7:47 PM.			
199					
200	Respec	Respectfully Submitted,			
201	Jenr	Jennifer Riel			
202	Jennife	er Riel, Recording Secretary			