

**ALTON CONSERVATION COMMISSION  
NOTICE OF MEETING**

ALTON TOWN HALL  
November 10<sup>th</sup>, 2022 at 6:00 P.M.

Minutes

*approved*  
*11/8/22*  
*[Signature]*  
Earl Bagley  
David Mank

**Members:**

Gene Young, Chairman  
Russ Wilder  
Reuben Wentworth, Selectman's Rep

Dana Rhodes, Vice Chairman  
Tom Diveny

Earl Bagley  
David Mank

**Members Absent:**

David Mank

**Others Present:**

*Katherine Bowden, Secretary*  
*Maureen Geppert*

**Call Meeting to Order:**

*Gene Young, Chairman called the meeting to order at 5:54P.M*

**Public Announcements:**

**Approval of Agenda:**

*Planning Board Case, P22-32 & P22-33 added to the agenda.*

*Agenda was approved as amended.*

**Presentations/Consultations:**

**Approval of Minutes:**

Approval of the Minute for 10/27/2022 meeting

*Russ Wilder moved to approve the minutes of 10/27/2022 Dana Rhodes seconded. By voice vote of 4 yea, 0 nay, the motion passed. Tom Diveny & Rueben Wentworth Abstained.*

**PERMITS AND APPLICATIONS**

(Any permit or application that has been signed off by the Chair or Vice-Chair is entered here for the record, unless any Commissioner has questions or comments

**Planning Board/ZBA Department Head Review Agenda Items:**

- 1) **Case #P22-32 Prospect Mountain Survey, Agent for Lee A. Hillsgrove Rev. Trust, Owner, Map 2 Lot 13 Dudley Road- Proposal: To subdivide Map 2 Lot 13 into two (2) lots of record. The parent lot would consist of 252.9AC, and proposed Lot 13-1 (A) would consist of 5.074AC. Signed with no comment by Gene Young 11/10/2022**
  
- 2) **Case #P22-33 Changing Seasons Engineering, PLLC, Agent for James & Allie Brown, Applicants, and Thomas M. & Nancy C. Moore, Owners, Map 9 Lot 35, Moore Farm Lane - Proposal: To subdivide Map 9 Lot 35 into two (2) lots of record. The parent lot would consist of 187.8+/-AC, and the proposed Lot would consist of 5.01AC. Signed with no comment by Gene Young 11/10/2022**

**Standard Wetlands Dredge and Fill Applications:**

**Wetland Permit by Notification (PBN):**

**Minimum Impact Expedited Applications:**

**Shoreland Permit Applications:**

- 1) **Shoreland Permit Application** – Donovan Family Trust, 297 Trask Side Road, M43 L22 – The project proposes to remove the existing single family home and construct a new single family home to be serviced by onsite water and on-site septic.
  - *The Conservation Commission is requesting that the maintenance of the porous pavement needs to be rigorously adhered to.*
  
- 2) **Shoreland Permit Application** – Casaccio Living Trust, Lisa M, 13 Virginia Court, M41-6 – the project proposes to construct addition to existing garage totaling 700sf. And a new garage, attached to the addition, 20X40 and 9” overhangs totaling 876.25 sq. Ft. Remove a portion of existing paved and replace with pervious pavement. Total project with temporary and permanent impacts equal 4,408.25 sq. ft.
  - *No comments or concerns*
  
- 3) **Shoreland Permit Application** – Shapiro Family Rev. Trust – Remove an existing shed and provide a new accessory structure (1,290 sf at OH) approximately 165’ from the lake behind the existing primary structure. The new accessory structure will use approximately 120 LF of storm water management drip edge/infiltration trenches to mitigate any potential erosions and help infiltrate storm water. In addition, provide and approximate 375 sf of permeable paver entrance to the proposed structure. Temporary impacts to facilitate the project will equal 1,970 sf o. total impacts within the protected shoreline to equal 3,635 sf.
  - *No comments or concerns*

**Shoreland Permit by Notification (PBN): None**

**Notification of Routine Roadway Maintenance Activities: None**

**Reoccurring/Unfinished Business & Projects:**

**1) Lake Lay Monitoring Program**

*Last monitoring was done in late October. \$100.00 is owed to the Kifers for the final monitoring trip. Tom Diveny moved to approve the payment of \$100.00 to the Kifers for monitoring transpiration. Dana Rhodes seconded. By voice vote of 6 yea 0 nay the motion passed.*

**2) Property Monitoring –**

- **Town of Alton - Gontarz Marsh Fee, M1 L121**
- **David & Roberta Mank – Barbarossa CE, M5 L72-8**
- **Alton, NH -Stockbridge Town Forest, Map5 Lot 73 and 74**

*Russ Wilder moved to accept the above property monitoring reports as presented. Tom Diveny seconded. By voice vote of 6 yea 0 nay the motion passed.*

**3) Green Oak Realty-**

**4) Natural Resource Inventory Update**

**5) Gilman Pond**

**6) 2023 Budget**

**7) Conserved property signs**

**8) Future Conservation Opportunities**

**New Business:**

**Notice of Intent to Cut Timber:**

**Commissioner Reports:**

*Russ Wilder reported that the Forest Society closed on the Addison Cate Memorial Forest at the end of Jesus valley road for the conservation easement and will close on the Freese property this week." There will be a press release coming out giving credit to the conservation commission for participating in it.*

**Chairman Report-**

**Vice Chair Report-**

**Member Reports-**

*Russ*

**Correspondence:**

- 1) NHDES Documented Violation-Richard & Elaine Peterson, 27 Indian Shore RD, M62 L9
- 2) NHDES RFMI – Natasha Clews Gallaway, 56 Sleepers Island M73 L15
- 3) Watermark Marine Construction Letter to NHDES, Gambino Property M62 L26
- 4) NHDES Closed File: No Conclusive Evidence of Violation of RSA 483-B – Jay & Lynne Turmel, Mauhaut Shores Rd, M62 L1-9
- 5) NHDES Reported Alleged Violation – Joseph Byrne, 23 Riverlake St. M32 L31
- 6) Abutter Notice – Z22-25 Young/ Rollins Family Trust, M15 L31B Drew Hill Road

**Date and Time of Next Meeting:**  
*- December 8<sup>th</sup>, 2022 6 P.M*

**Adjournment:**

*Meeting Adjourned at 6:51 P.M*  
*Respectfully Submitted*  
*Katherine N Bowden*  
*Building Dept. / Conservation Secretary*