

WATER BANDSTAND COMMITTEE
AGENDA
MAY 28, 2024
5:30
GILMAN LIBRARY
MAIN ST
ALTON , NH 03809

* CONVENE

- APPROVAL OF OCTOBER 10 MINUTES

* NEW BUSINESS

1. NOMINATIONS FOR CO-CHAIR
2. CLEANING AND PAINTING DATES
3. SKI SHOW

* OTHER

* PUBLIC INPUT

* ADJOURN