

Invitation for Bids
2022 DPW Fleet Equipment
Town of
Alton, NH
Due: May 24, 2022

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TOWN OF ALTON

Invitation for Bids

2022 DPW Equipment

Sealed bids for the provision of a **“2022 DPW Equipment”** consisting of **1- 2022 (10,500k) Tracked Excavator (Water Dept.), 1- (7 ton) Equipment Trailer (Water Dept.), 1-2022 (30K) Tracked Excavator (Highway Dept.), 1- (21 ton) Equipment Trailer (Highway Dept.) and 2- 2022 3yd Pay loader (Highway & Solid Waste Dept.)** will be accepted until 2:00 p.m. on Tuesday, May 24, 2022 in the Selectmen’s Office, 1 Monument Square, PO Box 659, Alton, NH 03809 at which time they will be opened and publicly read aloud.

The general specifications are for a **“2022 DPW Equipment”** consisting of **1- 2022 (10,500k) Tracked Excavator (Water Dept.), 1- (7 ton) Equipment Trailer (Water Dept.), 1-2022 (30K) Tracked Excavator (Highway Dept.), 1- (21 ton) Equipment Trailer (Highway Dept.) and 2- 2022 3yd Pay loader (Highway & Solid Waste Dept.)** A detailed package with information on the equipment to be delivered, items to be supplied by the owner or the vendor, and accommodated within the design, the conditions thereof, and bid forms, is available at www.alton.nh.gov. (click on Bids) or said Selectmen’s offices during normal business hours.

Each submitted bid should be in a sealed envelope marked, Town of Alton, **“2022 DPW Equipment”** consisting of **1- 2022 (10,500k) Tracked Excavator (Water Dept.), 1- (7 ton) Equipment Trailer (Water Dept.), 1-2022 (30K) Tracked Excavator (Highway Dept.), 1- (21 ton) Equipment Trailer (Highway Dept.) and 2- 2022 3yd Pay loader (Highway & Solid Waste Dept.)** Bid, with the due date clearly marked. If mailed, the bid submission should be in a similarly marked separate sealed envelope to protect against the actual bid being opened in error. Any questions with respect to this invitation must be received, in writing by mail (above address), or by email (dpwdirector@alton.nh.gov) to Scott Kinmond, Public Works Director, no later than 4:00 p.m. on May 16, 2022. It is the bidder’s responsibility to view and account for any addendums relating to this request. These will be posted on the Town web site no later than 4:00 p.m. on May 20, 2022.

The town reserves the right to reject any and all bids, and waive any minor or non-material informalities, if deemed to be in its best interests.

Alton Board of Selectmen

Scope of Work or Specifications and Conditions

1.) General Description of the Project, Materials and Quantities

The general specifications for a “2022 DPW Equipment” consisting of 1- 2022 (10,500k) Tracked Excavator (Water Dept.), 1- (7 ton) Equipment Trailer (Water Dept.), 1-2022 (30K) Tracked Excavator (Highway Dept.), 1- (21 ton) Equipment Trailer (Highway Dept.) and 2- 2022 3yd Pay loader (Highway & Solid Waste Dept.)

2.) Specifications & Certification

See Attachment A

3.) Delivery, Cost, Location and Timing

All items, as specified, are to be delivered to a location within the Town of Alton as the Town may specify at the time of delivery. The cost of delivery must be contained within your bid pricing.

You must specify the number of calendar days it will take you to deliver the equipment to us from the date we give you the notice to proceed under the contract.

4.) Term of Contract

N/A

5.) General Conditions

a.) If you are in default of the delivery by 30 days after the delivery date a \$100 per day liquidated damages will be assessed as a credit against any final payment due you.

b.) If you are more than Forty-five (45) days late in delivering the equipment you will be given ten (10) days notice to cure the default. You will then have a period of ten (10) days to cure the default. If you do not do so we may cancel the contract.

c.) Any cash payment due to you will be paid ninety percent (90%) upon the date of delivery. The balance will be paid within ten (10) days of our acceptance of the equipment as specified. You will maintain a lien interest in the equipment until that time. Any portion of your bid and performance deposit remaining on deposit with us will be returned at that time.

d.) The term “days” will mean calendar days.

e.) Unless otherwise specified to be of a longer duration, you must provide the standard factory warranty as specified by the manufacturer on each and every item to be supplied.

f.) You must have a factory approved service facility within 50 miles of Alton.

6.) Pre-Bid Conference, Questions, and Supplements

Any questions with respect to this invitation must be received, in writing by mail (above address), or email (dpwdirector@alton.nh.gov.), by Scott Kinmond, Public Works Director, no later than 4:00 p.m. on May 16, 2022.

***Important Note:** The answers, and any other changes or supplements to this document, will be posted on the Town web site as an Addendum no later than 4:00 p.m. on Thursday, May 20, 2022. It is the bidder's responsibility to check and verify any such changes in order to account for them in their bid. You must acknowledge issued addenda on your bid form.

7.) Description, Continued Use, and Viewing of Trade-In(s)

N/A.

8.) Bid due Date and Methods of Delivery

Sealed bids will be accepted until 2:00 p.m. on Tuesday, May 24, 2022 in the Selectmen's Office, 1 Monument Square, PO Box 659, Alton, NH 03809 at which time they will be opened and publicly read aloud. Each submitted bid should be in a sealed envelope marked, Town of Alton, "**2022 DPW Equipment**", with the due date clearly marked. If mailed, the bid submission should be in a similarly marked separate sealed envelope to protect against the actual bid being opened in error.

9.) Force Majeure

Force Majeure: The time for performance hereunder shall be extended for any delay or default in performing hereunder if such delay or default is caused by conditions beyond the Contractor's control including, but not limited to Acts of God, natural disasters (earthquakes, hurricanes, floods), wars or riots, or performance failures of parties beyond the control of the Contractor (e.g., disruptions in utility services attributable to the provider or labor actions by employees of a common carrier). Such extensions shall be day for day of the delay. Such extension shall only take effect if the Contractor shall give the Town prompt written notice following their first knowing of the occurrence causing the delay. Such notice shall include the cause of the delay, the anticipated length of the delay, the alternatives that could be considered to keep the project on schedule, and the action the Contractor is taking, notwithstanding the instant matter, to otherwise honor its end delivery date obligation.

The extension shall remain in place only to the extent that, on a seven-day basis, the Contractor shall update this information and show a good faith prosecution of the remainder of the work that is not dependent upon the matter causing the delay.

A dispute with copyright owners or trademark infringements, contractor labor disputes, software or server delays, the obtaining of licenses or approvals other than those of the Town, or a delay in the delivery of parts that could have been available had they been ordered at the earliest possible moment shall not be considered to be a force majeure cause for extension.

Town of Alton
2022 DPW Fleet Equipment

Bid Form

(Please Print in Ink or Type)

Name of Bidder: _____

Address: _____

Contact Person: _____

_____ Telephone _____ Fax

_____ Email

ATTENTION:

Board of Selectmen
PO Box 659
Alton, NH 03809

Dear Select Board:

Having examined the documentation provided with the subject Invitation for Bids the undersigned proposes to furnish the requested item or materials as requested in accordance with the subject documents.

The undersigned acknowledges Addenda # _____
(If none, write none).

If I am notified my proposal is accepted within forty-five (45) days of the bids having been opened, I will execute a contract for the work within fourteen (14) days thereafter.

I propose to provide the following items for the following unit pricing:

<u>Item</u>	<u>Price</u>
A. 2022 (10,500 lb.) Tracked Excavator with Attachment	\$ _____
	(In Figures)

_____ Dollars and _____ Cents.
(In Words)

A1. Trade in allowance for 2005 Bobcat E435 Excavator \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

B. 2022 (30K) Tracked Excavator with Attachments \$ _____
(In Figures)

_____ Dollars and _____ Cents.

B1. Trade-in Allowance for 2006 CAT 320 Tracked Excavator \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

C. (2) 2022 3-3.5 yd. Pay Loader (Ea.) \$ _____ \$ _____
(In Figures) Total (both)

_____ Dollars and _____ Cents.
(In Words-each Loader)

- Options: (1) 4-1 Bucket \$ _____
- (1) Material Handling Arm \$ _____
- (1) On-board Scale System \$ _____

C1. Trade in allowance for 2016 CAT 938M Loader \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

C2. Trade in allowance for 2006 Volvo70 Pay Loader w/coupler. \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

D. 2022 21 Ton Dual Axle Equipment Trailer \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

D1. 2006 Trade of 30 Ton tri-axle Equipment Trailer \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

E. 2022 7 Ton Equipment Trailer \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

E1. 2006 Trade of 6-ton Equipment Trailer \$ _____
(In Figures)

_____ Dollars and _____ Cents.
(In Words)

Time for Delivery: I will deliver this equipment to you within _____ days (In Figures) of your notice to proceed (exclusive of the time you take to review and approve my submittals).

I understand that the town reserves the right to reject any and all bids, and waive any minor or non-material informalities, if deemed to be in its best interests.

I understand that the Town may hold my bid for forty-five (45) days prior to awarding a contract.

In order to be considered responsive each bidder must submit the following with this bid:

- 1.) Completed Exhibit A, explanation of any deviations from the specifications, and attachments of required drawings, catalog sheets warranty information and the like.

I certify, under the penalties of perjury, that (1) I have had an opportunity to view the full bid package and am aware it was my responsibility to perform my own due diligence appropriate to submitting this proposal, (2) I am fully authorized to submit this bid, (3) I have not engaged in discussions, negotiations, or collusion with any person to determine what my bid will be and (4) that I, to the best of my knowledge and belief, have paid all taxes, fees, assessments, betterments or other municipal charges that I owe to the Town of Alton or have payment agreement in place or have filed an appeal over the same.

Signature of Bidder

Corporate
Seal

Title of Bidder

Signed this _____ day of _____, _____.

ATTACHMENT “A”

Item: A

Yes	No	2022 (10,500lb.) Mini Excavator with attachments
		Operating weight minimum of 10,500 lbs.
		Rubber tracks
		Diesel engine Tier 4- 38 hp. Minimum
		ROPS full cab
		Heat/AC
		Angle Blade
		Hydraulic quick coupler
		Manual quick coupler
		Work lights and boom light
		AM/FM Radio with Bluetooth
		Beacon socket
		12v Aux power socket
		Long Thumb Ready Stick
		Counter Weight- per machine spec.
		120V Water Jacket heater with plug
		Hydraulic Thumb
		24” HD digging bucket
		48” tilt clean up bucket
		Owner’s Manual- Paper
		60 month / 3000 hour premier Warranty

Item: B

Yes	No	2022 (30K) Tracked Excavator
		Tier 4 Diesel Engine 89 hp. Minimum
		Engine Pre-Cleaner, Pre Heater
		HD Alternator, HD Cold Weather Batteries
		LED Work Lights, Boom Light
		2 speed travel, travel alarm
		Triple track grouser pads
		Appropriate counter weight
		Climate controlled cab, interior lighting, interior rear view mirror
		Am/FM Radio
		Rear and Right hand cameras

	2- 12v power points
	Product link
	Vandalism locks, tool box
	Variable flow, load sensing hydraulic systems with hydraulic cooler
	15'3" HD Reach boom, 9' 10" HD Dipperstick
	Hydraulic Coupler
	36" Digging Bucket
	60" Tilt Clean up Bucket
	Hydraulic Thumb
	Owner's Manual- Paper
	7 yr. /3500 hour Premier Warranty

Item: C

Yes	No	2022 (35K) Wheeled Pay Loader
		Tier 4 Diesel Engine 180 hp. Minimum
		Engine Pre-Cleaner, Pre Heater
		HD Alternator, HD Cold Weather Batteries
		LED Work Lights, Aux. headlights, connection for emergency lighting/beacon
		4 speed F/R Hydrostatic Transmission
		Locking front differentials and torque proportioning rear differential axles.
		Inboard wet disk brakes
		Ride Control
		Appropriate HD counter weight with rear hitch, and HD bottom guard
		Climate controlled cab, interior lighting, interior rear view mirror
		Am/FM Radio with Bluetooth
		Color rear camera
		5 amps. 24/12 volt converters, with 12v PowerPoint
		Product link
		Dual inside and exterior Heated electronically controlled outside mirrors
		load sensing hydraulic systems with hydraulic cooler, total flow 84 gpm
		Deluxe air susp driver seat, dual arm rests, seat mounted loader control, with FNR
		Three spool valve (seat mounted) FNR and aux hydraulics
		Hydraulic Coupler- Volvo
		Tilt and telescoping steering wheel
		Full Rooding fenders
		Front & Rear wipers, rear window defroster grab handles and platforms
		20.5 – 25 Radial L3 Tires (slim sealer)
		In cab settable return to dig, boom height kick out, return to carry features
		Hydraulic coupler- Volvo for Volvo accessories
		Aux. hydraulics for accessories- Volvo Accessories

		3.0-3.5 yd. bucket- Wider than Tires
		Owner's Manual- Paper
		5 yr. /5000 hour Premier Warranty
		Option: (1) 4-1 Bucket
		Option: (1) Material Handling Arm- Provide spec Min/Max Length / Weight
		Option: (1) On-board Scale System i.e. Load Rite

Item: D

Yes	No	2022 (21T) Equipment trailer
		Main Deck 20'
		Overall width 102"
		Cargo capacity 36,000 lbs. minimum
		2 axle (25K oil bath)
		Engineered fabricated Hi-Tensile Grade steel
		3" adjustable eye pintle
		Electric: 7 semi pin plug
		Safety: DOT Lighting, safety chains 1/2" grade 70
		Suspension: Spring
		Tire size: 215/75R 17.5
		Brake: Air, ABS parking brake all axles
		Color: Black
		Features: D-Rings 6 each side Minimum, 2 steps, 25K drop leg 2- speed jack
		Deck: 2" Oak
		Beaver Tail with ramps, self-cleaning angle iron with spring assist.

Item: E

Yes	No	2022 (7T) Equipment trailer
		Main Deck 20' drop deck
		Overall width 82"
		Cargo capacity 14,000 lbs. minimum
		2 axle
		Engineered fabricated Hi-Tensile Grade steel
		3" adjustable eye pintle
		Electric: 7 semi pin plug
		Safety: DOT Lighting, safety chains 3/8" grade 70
		Suspension: Spring
		Tire size: 235/85Rx16
		Brake: Electric brake all axles
		Color: Black
		Features: D-Rings 4 each side Minimum, drop leg jack
		Deck: Treated Pine

5' x 18" Ramps, self-cleaning angle iron