



## TOWN OF ALTON

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**Board of Selectmen ~ Town Administrator**  
PO Box 659 ~ 1 Monument Square ~ Alton NH 03809  
Phone 603-875-2161

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### **FOR IMMEDIATE RELEASE**

**DATE:** June 21, 2021

**SUBJECT:** Atlantic Broadband Cable Television Franchise Agreement

**TO:** ALTON RESIDENTS

The Town of Alton has received official notice from Atlantic Broadband Company of its intent to renew their cable television franchise. The current franchise agreement expires on December 31, 2023.

As part of the renewal process, the Alton Board of Selectmen is soliciting public input to ascertain the cable-related needs and interests of Alton residents in addition to requesting feedback on the performance of Atlantic Broadband under the existing Franchise Agreement.

Unfortunately, federal law does not allow a community to review or regulate the following subject matters when considering the renewal of a cable television franchise agreement: broadcast and channel programming, fees charged for services, internet services or telephone services. The focus of this renewal process will be on video programming quality, reliability, availability, customer service and local access channels.

Anyone interested may respond in writing to [selectmen@alton.nh.gov](mailto:selectmen@alton.nh.gov) or you can mail a response to the Alton Board of Selectmen, PO Box 659, Alton, NH 03809. The deadline to reply is July 15, 2021.

Thank you.